OMB Number: 4040-0004 Expiration Date: 11/30/2025

| Application for Federal Assistance SF-424                        |  |           |  |  |  |  |  |
|--|--|-----------|--|--|--|--|--|
| * 1. Type of Submiss  Preapplication  Application  Changed/Corre |  |           |  |  |  |  |  |
| * 3. Date Received:  | The second secon |           |  |  |  |  |  |
| 5a. Federal Entity Ide   | dentifier:  5b. Federal Award Identifier:  |           |  |  |  |  |  |
| State Use Only:  |  |           |  |  |  |  |  |
| 6. Date Received by  | 7. State Application Identifier:   |           |  |  |  |  |  |
| 8. APPLICANT INFO  | ORMATION:  |           |  |  |  |  |  |
| * a. Legal Name:   | CITY OF MIDWEST CITY   |           |  |  |  |  |  |
| * b. Employer/Taxpa  | ayer Identification Number (EIN/TIN): * c. UEI:  |           |  |  |  |  |  |
| 73-6027530   | UHS1SSVWXNE7   |           |  |  |  |  |  |
| d. Address:  |  |           |  |  |  |  |  |
| * Street1:   | 100 N MIDWEST BLVD.  |           |  |  |  |  |  |
| Street2:   |  |           |  |  |  |  |  |
| * City:  | MIDWEST CITY   |           |  |  |  |  |  |
| County/Parish:   | ОКІАНОМА   |           |  |  |  |  |  |
| * State:   | OK: Oklahoma   |           |  |  |  |  |  |
| Province:  |  |           |  |  |  |  |  |
| * Country:   | USA: UNITED STATES   |           |  |  |  |  |  |
| * Zip / Postal Code:   | p / Postal Code: 73110-4319  |           |  |  |  |  |  |
| e. Organizational U  | Unit:  |           |  |  |  |  |  |
| Department Name:   | Division Name:   |           |  |  |  |  |  |
| GRANTS MANAGEM   | MENT DEPARTMENT  |           |  |  |  |  |  |
| f. Name and contac   | act information of person to be contacted on matters involving this application:   |           |  |  |  |  |  |
| Prefix:  | . * First Name: TERRI  | $\exists$ |  |  |  |  |  |
| Middle Name:   |  | _         |  |  |  |  |  |
| * Last Name: CRA   | AFT  |           |  |  |  |  |  |
| Suffix:  |  |           |  |  |  |  |  |
| Title: GRANTS MAN  | NAGER  |           |  |  |  |  |  |
| Organizational Affilia   | ation:   |           |  |  |  |  |  |
| CITY OF MIDWES   | Affiliation:   |           |  |  |  |  |  |
| * Telephone Number: 405-739-1217 Fax Number: 405-869-8636        |  |           |  |  |  |  |  |
| * Email: tcraft@n  | midwestcityok.org  |           |  |  |  |  |  |

| Application for Federal Assistance SF-424                        |
|--|
| * 9. Type of Applicant 1: Select Applicant Type:                 |
| C: City or Township Government                                   |
| Type of Applicant 2: Select Applicant Type:                      |
|  |
| Type of Applicant 3: Select Applicant Type:                      |
|  |
| * Other (specify):   |
|  |
| * 10. Name of Federal Agency:                                    |
| US DEPT OF HOUSING AND URBAN DEVELOPMENT (HUD)                   |
| 11. Catalog of Federal Domestic Assistance Number:               |
| 14.218   |
| CFDA Title:  |
| COMMUNITY DEVELOPMENT BLOCK GRANTS/ENTITLEMENT GRANTS            |
|  |
| * 12. Funding Opportunity Number:                                |
| * Till   |
| * Title:   |
|  |
| 是是是一个大型,但是一个大型,这个大型,这个大型,这个大型,这个大型,这个大型,这个大型,这个大型,这              |
| 的自己的思想的《古典》。他是自己的自己的《古典》的思想的一种,他们也是一种的一种,他们也是一种的一种。<br>第一章       |
| 13. Competition Identification Number:                           |
|  |
| Title:   |
|  |
|  |
|  |
| 14. Areas Affected by Project (Cities, Counties, States, etc.):  |
|  |
| Add Attachment Delete Attachment View Attachment                 |
| * 15. Descriptive Title of Applicant's Project:                  |
| 2023 ACTION PLAN / CDBG ENTITLEMENT GRANT                        |
|  |
|  |
| Attach supporting documents as specified in agency instructions. |
| Add Attachments Delete Attachments View Attachments              |
|  |

| Application for Federal Assistance SF-424   |  |  |  |  |  |  |  |  |
|---|--|--|--|--|--|--|--|--|
| 16. Congressional Districts Of:   |  |  |  |  |  |  |  |  |
| * a. Applicant OK-4,5 * b. Program/Project OK-4,5   |  |  |  |  |  |  |  |  |
| Attach an additional list of Program/Project Congressional Districts if needed.   |  |  |  |  |  |  |  |  |
| Add Attachment Delete Attachment View Attachment  |  |  |  |  |  |  |  |  |
| 17. Proposed Project:   |  |  |  |  |  |  |  |  |
| * a. Start Date: 07/01/2023 * b. End Date: 06/30/2024   |  |  |  |  |  |  |  |  |
| 18. Estimated Funding (\$):   |  |  |  |  |  |  |  |  |
| * a. Federal 392,168.00   |  |  |  |  |  |  |  |  |
| * b. Applicant  |  |  |  |  |  |  |  |  |
| * c. State  |  |  |  |  |  |  |  |  |
| * d. Local  |  |  |  |  |  |  |  |  |
| * e. Other  |  |  |  |  |  |  |  |  |
| * f. Program Income   |  |  |  |  |  |  |  |  |
| *g.TOTAL 392,168.00   |  |  |  |  |  |  |  |  |
| * 19. Is Application Subject to Review By State Under Executive Order 12372 Process?  |  |  |  |  |  |  |  |  |
| a. This application was made available to the State under the Executive Order 12372 Process for review on   |  |  |  |  |  |  |  |  |
| b. Program is subject to E.O. 12372 but has not been selected by the State for review.  |  |  |  |  |  |  |  |  |
| ☑ c. Program is not covered by E.O. 12372.  |  |  |  |  |  |  |  |  |
| * 20. Is the Applicant Delinquent On Any Federal Debt? (If "Yes," provide explanation in attachment.)   |  |  |  |  |  |  |  |  |
| ☐ Yes ☐ No  |  |  |  |  |  |  |  |  |
| If "Yes", provide explanation and attach  |  |  |  |  |  |  |  |  |
| Add Attachment Delete Attachment View Attachment  |  |  |  |  |  |  |  |  |
| 21. *By signing this application, I certify (1) to the statements contained in the list of certifications** and (2) that the statements herein are true, complete and accurate to the best of my knowledge. I also provide the required assurances** and agree to comply with any resulting terms if I accept an award. I am aware that any false, fictitious, or fraudulent statements or claims may subject me to criminal, civil, or administrative penalties. (U.S. Code, Title 18, Section 1001) |  |  |  |  |  |  |  |  |
| ** I AGREE  |  |  |  |  |  |  |  |  |
| ** The list of certifications and assurances, or an internet site where you may obtain this list, is contained in the announcement or agency  |  |  |  |  |  |  |  |  |
| specific instructions.  |  |  |  |  |  |  |  |  |
| Authorized Representative:  |  |  |  |  |  |  |  |  |
| Prefix: Mr. * First Name: MATTHEW   |  |  |  |  |  |  |  |  |
| Middle Name: D.   |  |  |  |  |  |  |  |  |
| * Last Name: DUKES  |  |  |  |  |  |  |  |  |
| Suffix: II  |  |  |  |  |  |  |  |  |
| * Title: MAYOR, CITY OF MIDWEST CITY  |  |  |  |  |  |  |  |  |
| * Telephone Number: 405-739-1204 Fax Number: 405-739-1208   |  |  |  |  |  |  |  |  |
| * Email: mayor@midwestcityok.org  |  |  |  |  |  |  |  |  |
| * Signature of Authorized Representative:  * Date Signed: 05/16/2023  |  |  |  |  |  |  |  |  |

#### **CERTIFICATIONS**

In accordance with the applicable statutes and the regulations governing the consolidated plan regulations, the jurisdiction certifies that:

Affirmatively Further Fair Housing -- The jurisdiction will affirmatively further fair housing.

**Uniform Relocation Act and Anti-displacement and Relocation Plan** -- It will comply with the acquisition and relocation requirements of the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970, as amended, (42 U.S.C. 4601-4655) and implementing regulations at 49 CFR Part 24. It has in effect and is following a residential anti-displacement and relocation assistance plan required under 24 CFR Part 42 in connection with any activity assisted with funding under the Community Development Block Grant or HOME programs.

**Anti-Lobbying** -- To the best of the jurisdiction's knowledge and belief:

- 1. No Federal appropriated funds have been paid or will be paid, by or on behalf of it, to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the awarding of any Federal contract, the making of any Federal grant, the making of any Federal loan, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any Federal contract, grant, loan, or cooperative agreement;
- 2. If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this Federal contract, grant, loan, or cooperative agreement, it will complete and submit Standard Form-LLL, "Disclosure Form to Report Lobbying," in accordance with its instructions; and
- 3. It will require that the language of paragraph 1 and 2 of this anti-lobbying certification be included in the award documents for all subawards at all tiers (including subcontracts, subgrants, and contracts under grants, loans, and cooperative agreements) and that all subrecipients shall certify and disclose accordingly.

**Authority of Jurisdiction** -- The consolidated plan is authorized under State and local law (as applicable) and the jurisdiction possesses the legal authority to carry out the programs for which it is seeking funding, in accordance with applicable HUD regulations.

**Consistency with plan** --The housing activities to be undertaken with Community Development Block Grant, HOME, Emergency Solutions Grant, and Housing Opportunities for Persons With AIDS funds are consistent with the strategic plan in the jurisdiction's consolidated plan.

**Section 3** -- It will comply with section 3 of the Housing and Urban Development Act of 1968 (12 U.S.C. 1701u) and implementing regulations at 24 CFR Part 75.

Signature of Authorized Official

 $\frac{05/16/23}{\text{Date}}$ 

Pat Byrne, Acting Mayor

Title

### **Specific Community Development Block Grant Certifications**

The Entitlement Community certifies that:

**Citizen Participation** -- It is in full compliance and following a detailed citizen participation plan that satisfies the requirements of 24 CFR 91.105.

Community Development Plan -- Its consolidated plan identifies community development and housing needs and specifies both short-term and long-term community development objectives that that have been developed in accordance with the primary objective of the CDBG program (i.e., the development of viable urban communities, by providing decent housing and expanding economic opportunities, primarily for persons of low and moderate income) and requirements of 24 CFR Parts 91 and 570.

Following a Plan -- It is following a current consolidated plan that has been approved by HUD.

**Use of Funds** -- It has complied with the following criteria:

- 1. Maximum Feasible Priority. With respect to activities expected to be assisted with CDBG funds, it has developed its Action Plan so as to give maximum feasible priority to activities which benefit low- and moderate-income families or aid in the prevention or elimination of slums or blight. The Action Plan may also include CDBG-assisted activities which the grantee certifies are designed to meet other community development needs having particular urgency because existing conditions pose a serious and immediate threat to the health or welfare of the community, and other financial resources are not available (see Optional CDBG Certification).
- 3. Special Assessments. It will not attempt to recover any capital costs of public improvements assisted with CDBG funds, including Section 108 loan guaranteed funds, by assessing any amount against properties owned and occupied by persons of low and moderate income, including any fee charged or assessment made as a condition of obtaining access to such public improvements.

However, if CDBG funds are used to pay the proportion of a fee or assessment that relates to the capital costs of public improvements (assisted in part with CDBG funds) financed from other revenue sources, an assessment or charge may be made against the property with respect to the public improvements financed by a source other than CDBG funds.

In addition, in the case of properties owned and occupied by moderate-income (not low-income) families, an assessment or charge may be made against the property for public improvements financed by a source other than CDBG funds if the jurisdiction certifies that it lacks CDBG funds to cover the assessment.

Excessive Force -- It has adopted and is enforcing:

1. A policy prohibiting the use of excessive force by law enforcement agencies within its jurisdiction against any individuals engaged in non-violent civil rights demonstrations; and

| exit from a facility or location which is the subject of such non-violent civil rights demonstrations within its jurisdiction. |  |  |  |  |  |  |  |  |
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**Compliance with Anti-discrimination laws** -- The grant will be conducted and administered in conformity with title VI of the Civil Rights Act of 1964 (42 U.S.C. 2000d) and the Fair Housing Act (42 U.S.C. 3601-3619) and implementing regulations.

**Lead-Based Paint** -- Its activities concerning lead-based paint will comply with the requirements of 24 CFR Part 35, Subparts A, B, J, K and R.

Compliance with Laws -- It will comply with applicable laws.

Signature of Authorized Official

May 16, 2023

Date

Rt Byrne, Acting, Mayor Title

### APPENDIX TO CERTIFICATIONS

## INSTRUCTIONS CONCERNING LOBBYING CERTIFICATION:

# **Lobbying Certification**

This certification is a material representation of fact upon which reliance was placed when this transaction was made or entered into. Submission of this certification is a prerequisite for making or entering into this transaction imposed by section 1352, title 31, U.S. Code. Any person who fails to file the required certification shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.